



**WESTERN CANADIAN CHAMPIONSHIP BID**  
Please refer to Article 18 of the Softball BC Handbook

Association \_\_\_\_\_ Contact \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

P.Code \_\_\_\_\_

Phone: \_\_\_\_\_ (H) \_\_\_\_\_ (W) Email: \_\_\_\_\_

Please circle:

MINOR \_\_\_\_\_ SR. FASTPITCH \_\_\_\_\_ SLO-PITCH \_\_\_\_\_

Category: \_\_\_\_\_  
(i.e. Midget, Junior, Senior)

Event Site: \_\_\_\_\_

No. of Diamonds \_\_\_\_\_ Surfaces \_\_\_\_\_

Lights \_\_\_\_\_ Phones \_\_\_\_\_

Concession \_\_\_\_\_ Washrooms \_\_\_\_\_

Other Comments \_\_\_\_\_

\_\_\_\_\_